



LOCATION MAP



| DRAWING INDEX | |
|---------------|--------------------------|
| DWG. No. | DRAWING TITLE |
| A001 | COVER |
| A102 | PLAN VIEW - PROPOSED |
| A101 | PLAN VIEW - EXISTING |
| A901 | 3D- S/W VIEW - PROPOSED |
| A902 | 3D - S/E VIEW - PROPOSED |

CONTRACTOR TO VERIFY ALL DIMENSIONS & CONDITIONS ON THE PROJECT & TO REPORT ANY DISCREPANCIES TO THE DESIGNER BEFORE PROCEEDING WITH ANY WORK.

CONTRACT DOCUMENTS, DRAWINGS & ALL ELECTRONIC DATA ARE THE COPYRIGHT OF THE DESIGNERS & CONSULTANTS & SHALL NOT BE USED OR REPRODUCED WITHOUT AUTHORIZATION.

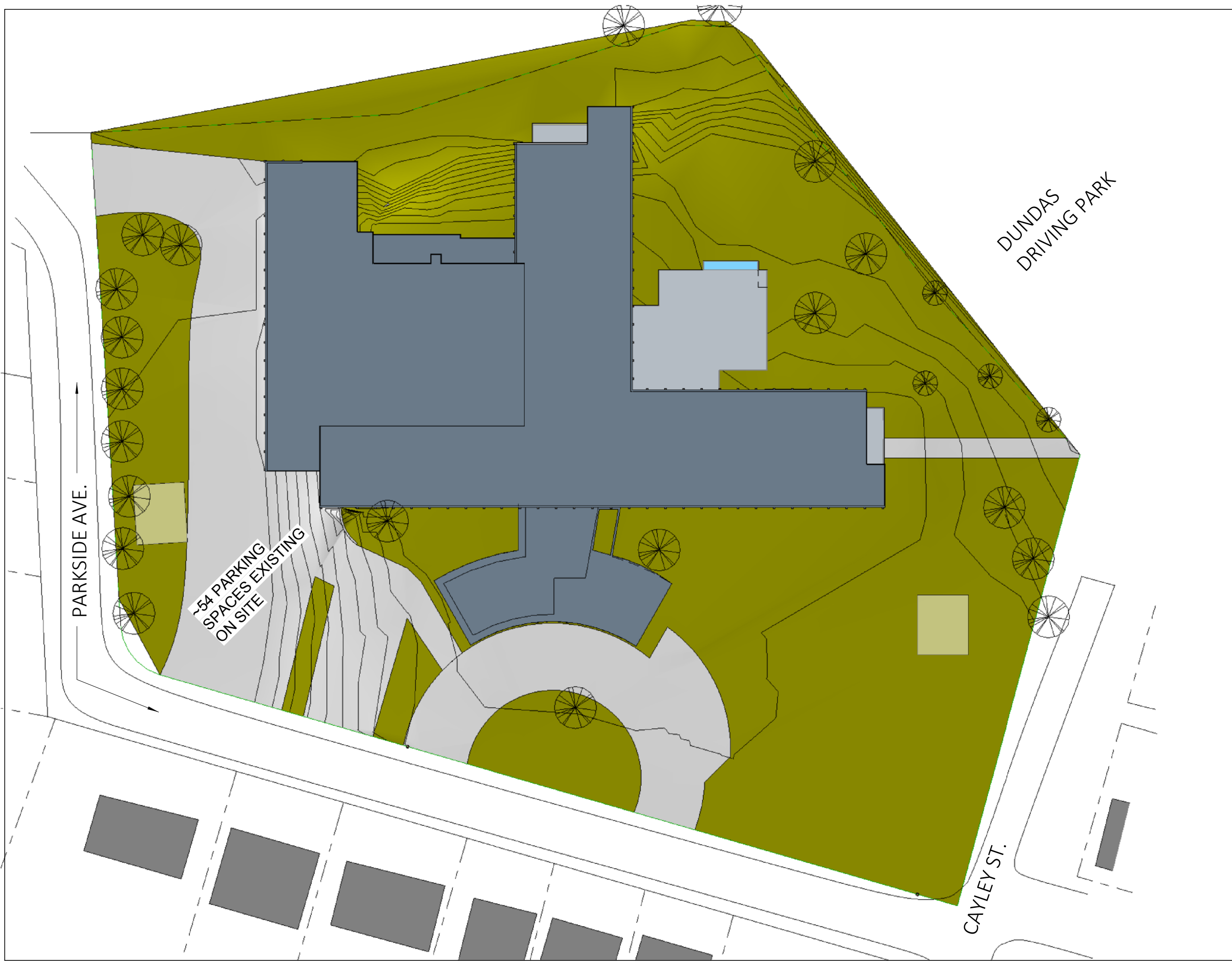
NOTE: DRAWINGS ARE NOT TO BE SCALED.

| No. | Description | Date |
|-----|-------------|------|
| | | |
| | | |
| | | |
| | | |
| | | |

COMMUNITY PARKSIDE HUB

31 PARKSIDE AVE, DUNDAS, ON,

| COVER | |
|----------------|----------------|
| Project number | Project Number |
| Date | Issue Date |
| Drawn by | Author |
| Checked by | Checker |
| Scale | |
| | A001 |



CONTRACTOR TO VERIFY ALL DIMENSIONS & CONDITIONS ON THE PROJECT & TO REPORT ANY DISCREPANCIES TO THE DESIGNER BEFORE PROCEEDING WITH ANY WORK.

CONTRACT DOCUMENTS, DRAWINGS & ALL ELECTRONIC DATA ARE THE COPYRIGHT OF THE DESIGNERS & CONSULTANTS & SHALL NOT BE USED OR REPRODUCED WITHOUT AUTHORIZATION.


NOTE: DRAWINGS ARE NOT TO BE SCALED.

| | | |
|-----|-------------|------|
| | | |
| | | |
| | | |
| | | |
| | | |
| No. | Description | Date |

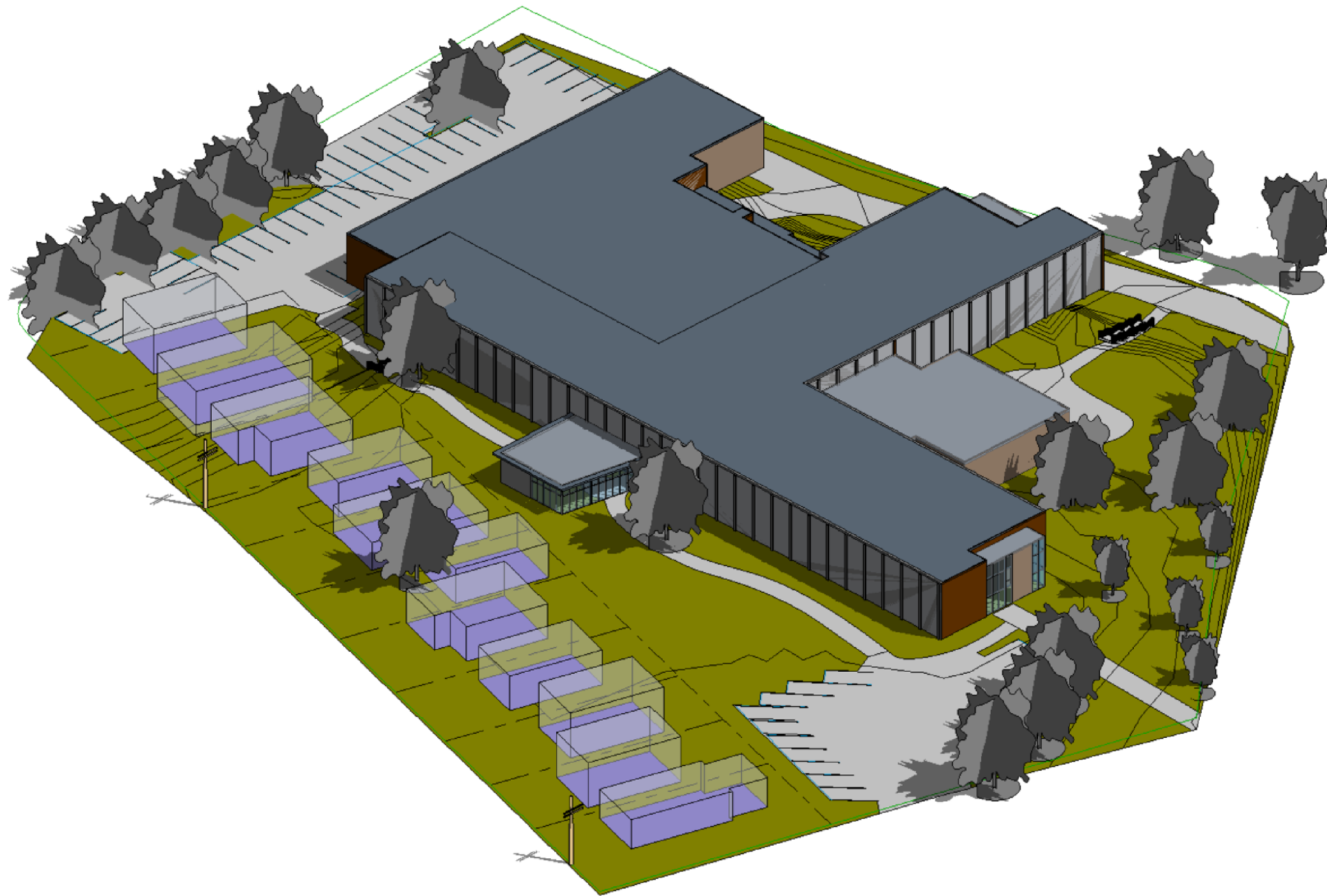
COMMUNITY
PARKSIDE HUB
31 PARKSIDE AVE, DUNDAS, ON,

PLAN VIEW - EXISTING

| | |
|----------------|----------------|
| Project number | Project Number |
| Date | Issue Date |
| Drawn by | Author |
| Checked by | Checker |
| Scale | 1" = 50'-0" |



A101



CONTRACTOR TO VERIFY ALL DIMENSIONS & CONDITIONS ON THE PROJECT & TO REPORT ANY DISCREPANCIES TO THE DESIGNER BEFORE PROCEEDING WITH ANY WORK.

CONTRACT DOCUMENTS, DRAWINGS & ALL ELECTRONIC DATA ARE THE COPYRIGHT OF THE DESIGNERS & CONSULTANTS & SHALL NOT BE USED OR REPRODUCED WITHOUT AUTHORIZATION.

NOTE: DRAWINGS ARE NOT TO BE SCALED.

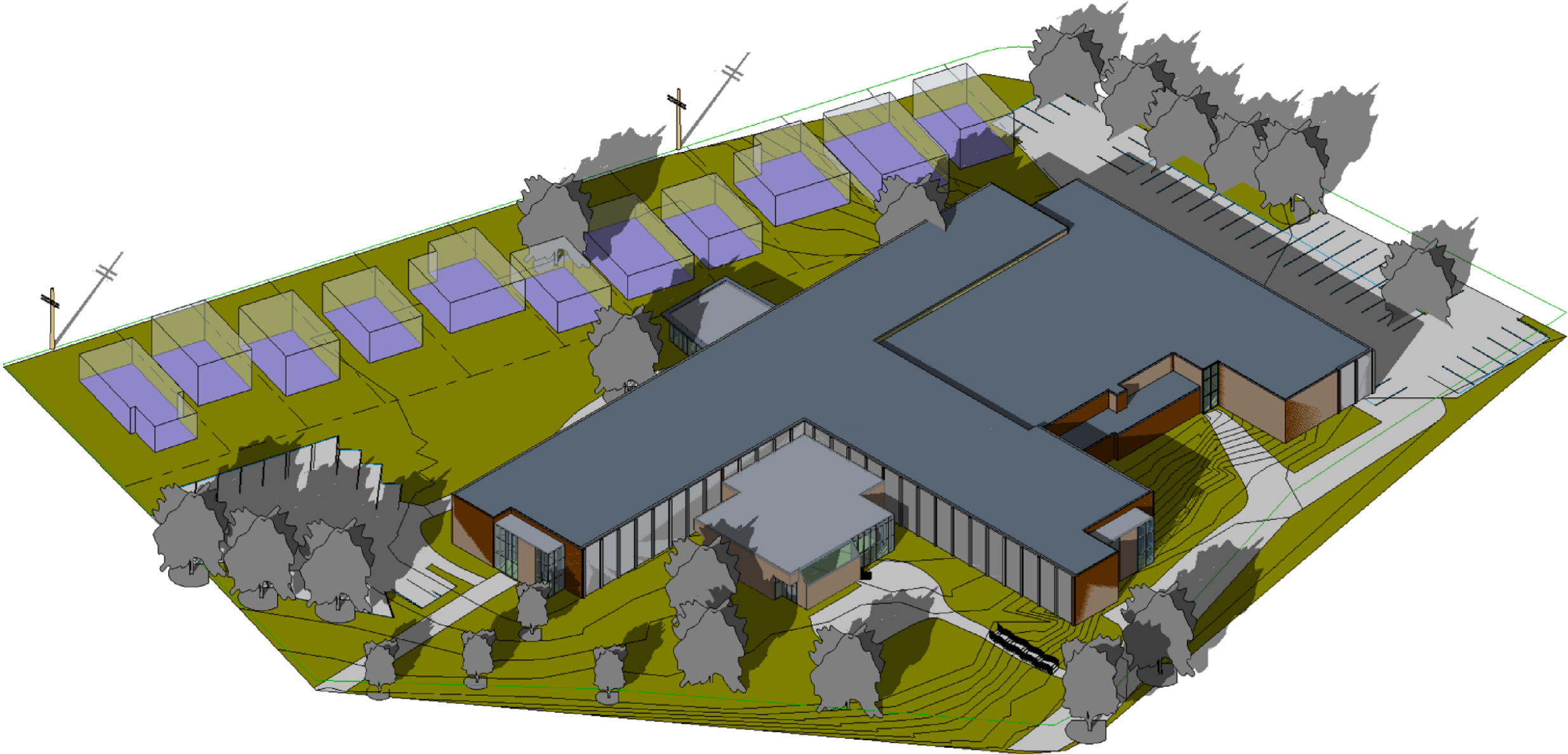
| | | |
|-----|-------------|------|
| | | |
| | | |
| | | |
| | | |
| | | |
| No. | Description | Date |

COMMUNITY

PARKSIDE HUB

31 PARKSIDE AVE, DUNDAS, ON,

| | |
|-------------------------|----------------|
| 3D- S/W VIEW - PROPOSED | |
| Project number | Project Number |
| Date | Issue Date |
| Drawn by | Author |
| Checked by | Checker |
| Scale | |
| | A901 |



CONTRACTOR TO VERIFY ALL DIMENSIONS & CONDITIONS ON THE PROJECT & TO REPORT ANY DISCREPANCIES TO THE DESIGNER BEFORE PROCEEDING WITH ANY WORK.

CONTRACT DOCUMENTS, DRAWINGS & ALL ELECTRONIC DATA ARE THE COPYRIGHT OF THE DESIGNERS & CONSULTANTS & SHALL NOT BE USED OR REPRODUCED WITHOUT AUTHORIZATION.

NOTE: DRAWINGS ARE NOT TO BE SCALED.

| | | |
|-----|-------------|------|
| | | |
| | | |
| | | |
| | | |
| | | |
| No. | Description | Date |

COMMUNITY

PARKSIDE HUB

31 PARKSIDE AVE, DUNDAS, ON,

| | |
|--------------------------|----------------|
| 3D - S/E VIEW - PROPOSED | |
| Project number | Project Number |
| Date | Issue Date |
| Drawn by | Author |
| Checked by | Checker |
| Scale | |
| | A902 |